



Aldrich CPAs + Advisors LLP
680 Hawthorne Ave SE #140
Salem, Oregon 97301

RECEIVED

By the Regulatory Commission of Alaska on Jun 30, 2023

June 30, 2023

Regulatory Commission of Alaska
701 West 8th Avenue, Suite 300
Anchorage, Alaska 99501

U-23-029

Re: High-Cost Support Information and Low-Income Support Information
pursuant to 47 C.F.R §§ 54.313(a-g) and 54.422(a).

Dear Commissioners:

Pursuant to 47 C.F.R §§ 54.313(a-g) and 54.422(a), of the Federal Communications Commission's (FCC) regulations, enclosed is a copy of the redacted Form 481 for **Copper Valley Telephone Cooperative, Inc.** This form was also submitted to the Universal Service Administrative Company per the FCC Protective Order and 47 C.F.R. § 0.459.

Should you have any questions regarding this filing, do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink that reads "M Grassi".

Monica Grassi
Aldrich CPAs + Advisors LLP
Consultants for Copper Valley Telephone
Cooperative, Inc.
680 Hawthorne Ave SE #140
Salem, Oregon 97301
(907) 365-2109, Fax (907) 522-2127
mgrassi@aldrichadvisors.com

cc: L. Kompkoff, CFO, Copper Valley Telephone Cooperative, Inc.

<010> Study Area Code	613006
<015> Study Area Name	COPPER VALLEY TEL
<020> Program Year	2024
<030> Contact Name: Person USAC should contact with questions about this data	Dereck DeVries
<035> Contact Telephone Number: Number of the person identified in data line <030>	(605) 995-1762
<035> Ext:	
<039> Contact Email Address: Email of the person identified in data line <030>	dereck.devries@vantagepnt.com
Filing Type	High Cost (54.313) and Low Income (54.422)

REDACTED FOR PUBLIC INSPECTION

RECEIVED

By the Regulatory Commission of Alaska on Jun 30, 2023

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

Name of Attached Document

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(400) Number of Complaints per 1,000 customers
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

<010>	Study Area Code	613006
<015>	Study Area Name	COPPER VALLEY TEL
<020>	Program Year	2024
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<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

<400> Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.

<410> Complaints per 1000 customers for fixed voice

<420> Complaints per 1000 customers for mobile voice

(500) Compliance With Service Quality Standards and Consumer Protection Rules Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010>	Study Area Code	613006
<015>	Study Area Name	COPPER VALLEY TEL
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Dereck DeVries (605) 995-1762
<035>	Contact Telephone Number - Number of person identified in data line <030>	
<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com
<515>	Certify compliance with applicable minimum service standards	

(600) Functionality in Emergency Situations Data Collection Form	Redacted for Public Inspection	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010>	Study Area Code	613006
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<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com
<600>	Certify compliance regarding ability to function in emergency situations	yes
<610>	Descriptive document for Functionality in Emergency Situations	613006AK610.pdf

(900) Tribal Lands Reporting
Data Collection FormFCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

<010>	Study Area Code	613006
<015>	Study Area Name	COPPER VALLEY TEL
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Dereck DeVries
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<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

<900> Does the filing entity offer tribal land services? (Y/N)

Y

<910> Tribal Land(s) on which ETC Serves

Copper Valley Telephone Cooperative, Inc.'s entire service area is Alaskan Tribal Land. Individual Tribal Councils are Cheesh'na Village Council, Chitina Village Council, Gulkana Village Council, Kluti-Kaah Village, Mentasta Traditional Council, Tatitlek Village Council, and Tazlina Village.

<920> Tribal Government Engagement Obligation

613006AK920.pdf

<921>

<922>	Feasibility and sustainability planning;	
<923>	Marketing services in a culturally sensitive manner;	
<924>	Compliance with Rights of way processes	
<925>	Compliance with Land Use permitting requirements	
<926>	Compliance with Facilities Siting rules	
<927>	Compliance with Environmental Review processes	
<928>	Compliance with Cultural Preservation review processes	
<929>	Compliance with Tribal Business and Licensing requirements.	

yes
yes
yes
yes
yes
yes
yes
yes
yes

**(1000) Voice and Broadband Service Rate Comparability
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	613006
<015>	Study Area Name	COPPER VALLEY TEL
<020>	Program Year	2024
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<035>	Contact Telephone Number - Number of person identified in data line <030>	(605)995-1762
<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

<1000> Voice services rate comparability certification yes

<1010> Attach detailed description for voice services rate comparability compliance 613006AK1010.pdf

Name of Attached Document

<1020> Broadband comparability certification Yes - no more than benchmark

<1030> Attach detailed description for broadband comparability compliance 613006AK1030.pdf

Name of Attached Document

**(1100) No Terrestrial Backhaul Reporting
Data Collection Form****FCC Form 481**
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

<010>	Study Area Code	613006
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<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Dereck DeVries
<035>	Contact Telephone Number - Number of person identified in data line <030>	(605)995-1762
<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

<1100> Certify whether terrestrial backhaul options exist (Y/N)

yes

<1130>

<1140> Alaska Plan rate-of-return certification (yes, no, or not applicable) of compliance with approved performance plan.

(1200) Terms and Condition for Lifeline Customers		FCC Form 481
Lifeline		OMB Control No. 3060-0986/OMB Control No. 3060-0819
Data Collection Form		December 2020

<010>	Study Area Code	613006
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<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Dereck DeVries
<035>	Contact Telephone Number - Number of person identified in data line <030>	(605)995-1762
<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

613006AK1210.pdf

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

<1220>	Link to Public Website	HTTP
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<1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,



<1222> Details on the number of minutes provided as part of the plan,



<1223> Additional charges for toll calls, and rates for each such plan.

(2005) Price Cap Carrier Additional Documentation

FCC Form 481

Data Collection Form

OMB Control No. 3060-0986/OMB Control No. 3060-0819

Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

December 2020

<010>	Study Area Code	613006
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<030>	Contact Name - Person USAC should contact regarding this data	Dereck DeVries
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<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

Select the appropriate responses below to note compliance as a recipient of frozen High Cost support, High Cost support to offset access charge reductions set forth in 47 CFR 54.313(c),(d). The information reported on this form is accurate.

<2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}

<2016> Certification support used to build broadband

Redacted for Public Inspection

**(3005) Rate Of Return Carrier Additional Documentation
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	613006
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<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

(3007) Does this filing retain a Cost Consultant and/or Firm, or other Third Party to prepare financial and operations data disclosures submitted to the National Exchange Carrier Association (NECA), USAC, or the Administrator?

(3007a)	(3007b)
Name of Consultant	Name of Consultant Firm/Third Party

Redacted for Public Inspection

(3005) Rate Of Return Carrier Additional Documentation
Data Collection FormFCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

<010>	Study Area Code	613006
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Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3010A)	Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}	yes	
(3010B)	Please Provide Attachment	Name of Attached Document Listing Required Information	613006AK3010.pdf
(3012A)	Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.	no	
(3012B)	Please Provide Attachment	Name of Attached Document Listing Required Information	
	Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(f)(1)(ii)		
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	(Yes/No)	<input checked="" type="radio"/> <input type="radio"/>
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	<input type="radio"/> <input checked="" type="radio"/>
	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:		
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		<input type="checkbox"/>
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		<input type="checkbox"/>
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information	
(3018)	If the response is no on line 3014, is your company audited?	(Yes/No)	<input checked="" type="radio"/> <input type="radio"/>
	If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:		
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		<input checked="" type="checkbox"/>
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows		<input checked="" type="checkbox"/>
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:		<input checked="" type="checkbox"/>
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		<input type="checkbox"/>
(3023)	Underlying information subjected to a review by an independent certified public accountant		<input type="checkbox"/>
(3024)	Underlying information subjected to an officer certification.		<input type="checkbox"/>
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		<input type="checkbox"/>
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	613006AK3026.pdf

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(3005) Rate Of Return Carrier Additional Documentation (Continued)

Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

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<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck_devries@vantagept.com

Financial Data Summary

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends



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30-06-2023 12 07:12

(4005) Rural Broadband Experiment Additional Documentation
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	613006
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<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission’s public interest obligations. All RBE participants must provide a response to Line 4001.

<4001> Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas.

RBE Community Anchor Institutions

<4003a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year

<4003b> Please Provide Attachment: Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79)

Name of Attached Document Listing Required Information

<p>(5005) Alaska Plan Participants Additional Documentation</p> <p>Data Collection Form</p>	<p>FCC Form 481</p> <p>OMB Control No. 3060-0986/OMB Control No. 3060-0819</p> <p>December 2020</p>
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<010>	Study Area Code	613006
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<020>	Program Year	2024
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<035>	Contact Telephone Number - Number of person identified in data line <030>	(605)995-1762
<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

5005 Alaska Plan

(5011) **Newly Available Terrestrial or other Satellite Backhaul (RoR Carriers)**

Please indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas previously served exclusively by performance-limiting satellite backhaul.	(Yes/No)	no
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(5012) **Newly Available Terrestrial or other Satellite Backhaul (CETC Carriers)**

If the filing carrier identified in its approved performance plans that it relies exclusively on satellite backhaul for a certain portion of the population in its service area, indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas that were previously served exclusively by satellite backhaul.

<5013> Upload Backhaul Technology Data

Name of Attached Document

[illegible]

(6005) Phase II Auction Reporting
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	613006
<015>	Study Area Name	COPPER VALLEY TEL
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Dereck DeVries
<035>	Contact Telephone Number - Number of person identified in data line <030>	(605)995-1762
<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

<6010> Enter the total amount of Phase II Auction Support, if any, the carrier used for capital expenditures.

Phase II Auction and New York Funds Certification

<6011> Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support. (Yes/No)

Phase II Auction Community Anchor Institutions

<6012a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

<6012b> Please Provide Attachment Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79). Name of Attached Document Listing Required Information

Phase II Auction FCC Form 470 Postings

<6013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

Phase II Auction Post-Final Deployment Milestone Performance Certification

<6014> Starting the first July 1st after meeting the final service milestone, certify (yes, no, or not applicable) that the Phase II-funded network that the Phase II auction recipient operated in the prior year meets the relevant performance requirements in § 54.309.

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(7005) Phase-Down Support Reporting
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

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<035>	Contact Telephone Number - Number of person identified in data line <030>	(605) 995-1762
<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

<7010> **Price Cap Carrier and Fixed Competitive Eligible Telecommunications Carrier Transitional Support Requirement Certification** (Yes/No)

Please provide a response (either yes or no) to this certification request. Any price cap carrier or fixed competitive eligible telecommunications carrier that elects to continue receiving support pursuant to §54.312(d) or §54.307(e)(2)(iii) starting July 1, 2020 and annually thereafter on July 1 for each subsequent year they receive such support, that all such support the company received in the previous year was used to provide voice service throughout the high-cost and extremely high-cost census blocks where they continue to have the federal high-cost eligible telecommunications carrier obligation to provide voice service pursuant to §54.201(d) at rates that are reasonably comparable to comparable offerings in urban areas. This certification is required by 47 C.F.R. § 54.313(m).

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(8005) Uniendo a Puerto Rico Fixed and Mobile Funds Certification
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	613006
<015>	Study Area Name	COPPER VALLEY TEL
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<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

<8010> **Uniendo a Puerto Rico Stage 2 Fixed – Capital Expenditures**

Enter the total amount of Uniendo a Puerto Rico Stage 2 fixed support, if any, the carrier used for capital expenditures.

<8011> **Uniendo a Puerto Rico Stage 2 Fixed – Available Funds Certification**

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1 after receiving support until the recipient's penultimate year of support.

<8012a> **Uniendo a Puerto Rico Stage 2 Fixed – Community Anchor Institutions**

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

Please Provide Attachment

<8012b> Using link, download template and list the number, name and address for each community anchor institution. As required by 47 CFR Section 54.313(e)(2)(i)(A), attach the document which contains the community anchor institution details.

Name of Attached
Document Listing Required
Information

Uniendo a Puerto Rico Stage 2 Fixed – FCC Form 470 Postings

<8013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

<8014> **Uniendo a Puerto Rico Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification**

Starting the first July 1 after meeting the final service milestone, certify (yes or no) that the Uniendo a Puerto Rico Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

<8020> **Uniendo a Puerto Rico Stage 2 Fixed – Support Reimbursement Certification**

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

<8030> **Uniendo a Puerto Rico Stage 2 Fixed – Disaster Preparedness and Response Documentation**

54.313(n): Recipients of fixed support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

<8040> **Uniendo a Puerto Rico Stage 2 Mobile – Support Reimbursement**

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

<8050> **Uniendo a Puerto Rico Stage 2 Mobile – Disaster Preparedness and Response Documentation**

54.313(n): Recipients of mobile support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

<8060> **Uniendo a Puerto Rico Stage 2 Mobile – Mobile Disbursements Certification**

54.313(o): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements.

(9005) Connect USVI Fixed and Mobile Funds Certification
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

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<035>	Contact Telephone Number - Number of person identified in data line <030>	(605) 995-1762
<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

<9010> **Connect USVI Stage 2 Fixed – Capital Expenditures**

Enter the total amount of Connect USVI Fund Stage 2 fixed support, if any, the carrier used for capital expenditures.

<9011> **Connect USVI Stage 2 Fixed – Available Funds Certification**

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1 after receiving support until the recipient's penultimate year of support.

<9012a> **Connect USVI Stage 2 Fixed – Community Anchor Institutions**

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

Please Provide Attachment

<9012b> Using link, download template and list the number, name and address for each community anchor institution. As required by 47 CFR Section 54.313(e)(2)(i)(A), Attach the document which contains the community anchor institution details.

Name of Attached
Document Listing Required
Information

Connect USVI Stage 2 Fixed – FCC Form 470 Postings

<9013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

Connect USVI Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification

<9014> Starting the first July 1 after meeting the final service milestone, certify (yes or no) that the Connect USVI Fund Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

Connect USVI Stage 2 Fixed – Support Reimbursement Certification

<9020> 54.313(n): Recipients of Connect USVI Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund.

Connect USVI Stage 2 Fixed – Disaster Preparedness and Response Documentation

<9030> 54.313(n): Recipients of fixed support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

Connect USVI Fund Stage 2 Mobile - Support Reimbursement Certification

<9040> 54.313(n): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund. Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

Connect USVI Fund Stage 2 Mobile - Disaster Preparedness and Response Documentation

<9050> 54.313(n): Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and response documentation.

Connect USVI Fund Stage 2 Mobile - Mobile Disbursements Certification

<9060> 54.313(o): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements.

(10005) Rural Digital Opportunity Fund Certification
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	613006
<015>	Study Area Name	COPPER VALLEY TEL
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Dereck DeVries
<035>	Contact Telephone Number - Number of person identified in data line <030>	(605) 995-1762
<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

RDOF Capital Expenditures

- <10010> Starting the first July 1 after receiving support until the July 1 after the recipient's support term has ended, recipients of Rural Digital Opportunity Fund support must submit the total amount of support, if any, the recipient used for capital expenditures in the previous calendar year. This is required by 47 C.F.R. § 54.313(e)(2)(i)(B).

RDOF Available Funds Certification

- <10011> Please provide a response (either yes or no) to this certification request for any recipient of Rural Digital Opportunity Fund support that the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1 after receiving support until the recipient's penultimate year of support, as required by required by 47 C.F.R. § 54.313(e)(2)(ii).

RDOF Community Anchor Institutions

- <10012a> Recipients of Rural Digital Opportunity Fund support must attach a list containing the number, names, and addresses of community anchor institutions to which the eligible telecommunications carrier newly began providing access to broadband service in the preceding calendar year. This filing is required by 47 C.F.R. § 54.313(e)(2)(i)(A).

Please Provide Attachment

- <10012b> Using link, download template and list the number, name and address for each community anchor institution. As required by 47 CFR Section 54.313(e)(2)(i)(A), Attach the document which contains the community anchor institution details.
- Name of Attached
Document Listing
Required Information

RDOF FCC Form 470 Postings

- <10013> For the filing due July 1st following full implementation of this requirement, please provide a response (either yes, no, or not applicable) to this certification request. Recipients of Rural Digital Opportunity Fund must respond affirmatively that they bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries (as described in § 54.501) located within any area in a census block where the carrier is receiving Rural Digital Opportunity Fund, and that such bids were at rates reasonable comparable to rates charged to eligible schools and libraries in urban areas for Instructions for Completing FCC Form 481 OMB Control No. 3060-0986 (High-Cost) OMB Control No. 3060-0819 (Low-Income) November 2020 Page 44 comparable offerings. This filing is required by 47 C.F.R. § 54.313(e)(2)(i)(C). This certification will not be required until the July 1st following the E-Rate program year that this obligation has been fully implemented. Modernizing the E-Rate Program for Schools and Libraries et al., WC Docket. Nos. 13-184, 10-90, 29 FCC Rcd 15538, 15566-67, para. 72 (2014).

RDOF Post-Final Deployment Milestone Performance Certification

- <10014> Starting the first July 1st after a Rural Digital Opportunity Fund recipient meets its final service milestone until the July 1st after the support recipient's support term has ended, please provide a response (either yes, no, or not applicable) that the Rural Digital Opportunity Fund-funded network that the support recipient operated in the prior year meets the relevant performance requirements in 47 C.F.R. § 54.309. This filing is required by 47 C.F.R. § 54.313(e)(2)(iii).

Certify Filing
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

<010>	Study Area Code	613006
<015>	Study Area Name	COPPER VALLEY TEL
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Dereck DeVries
<035>	Contact Telephone Number - Number of person identified in data line <030>	(605) 995-1762
<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

I certify under penalty of perjury that no universal service support has been or will be used to purchase, obtain, maintain, improve, modify, or otherwise support any equipment or services produced or provided by any company designated by the Federal Communications Commission as posing a national security threat to the integrity of communications networks or the communications supply chain since the effective date of the designations.

yes

Please Provide Waiver Document
Allowable File Type (pdf only)

Name of Attached Document Listing Required
Information

I certify that no Federal subsidy made available through a program administered by the Commission that provides funds to be used for the capital expenditures necessary for the provision of advanced communications services has been or will be used to purchase, rent, lease, or otherwise obtain, any covered communications equipment or service, or maintain any covered communications equipment or service previously purchased, rented, leased, or otherwise obtained, as required by 47 C.F.R. § 54.10.

yes

Please Provide Waiver Document
Allowable File Type (pdf only)

Name of Attached Document Listing Required
Information

Answer yes or no (I am participating in the reimbursement program and the removal, replacement, and disposal term has not expired) if the reporting ETC does not use covered communications equipment or services published on the Covered List, as required by 47 C.F.R. Section 54.11

yes

Certification - Reporting Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
---	--

<010> Study Area Code	613006
<015> Study Area Name	COPPER VALLEY TEL
<020> Program Year	2024
<030> Contact Name - Person USAC should contact regarding this data	Dereck DeVries
<035> Contact Telephone Number - Number of person identified in data line <030>	(605) 995-1762
<039> Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	<input checked="checked" type="checkbox"/>
I understand that making willful false statements in any part of this report and/or in these certifications is punishable by fine or imprisonment pursuant to 47 U.S.C. Sections 416(c), 503(b)(1)(B), and 18 U.S.C. Section 1001.	<input checked="checked" type="checkbox"/>
Name of Reporting Carrier: COPPER VALLEY TEL	
Signature of Authorized Officer: CERTIFIED ONLINE	Date 2023-06-30
Printed name of Authorized Officer: Laura Kompkoff	
Title or position of Authorized Officer: CFO	
Study Area Code of Reporting Carrier: 613006	Filing Due Date for this form: 2023-07-03
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Attachments

~~Redacted for Public Inspection~~

OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

<220> Upload Service Outage Data

Name of Attached Document

[illegible]

<010>	Study Area Code	613006
<015>	Study Area Name	COPPER VALLEY TEL
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Dereck DeVries
<035>	Contact Telephone Number - Number of person identified in data line <030>	(605)995-1762
<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

Name of Attached Document

Name of Attached Document

CVTC's
Form 481
REDACTED
Page 26 of 45

(5005) Alaska Plan Participants Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
---	--

<010>	Study Area Code	613006
<015>	Study Area Name	COPPER VALLEY TEL
<020>	Program Year	2024
<030>	Contact Name - Person USAC should contact regarding this data	Dereck DeVries
<035>	Contact Telephone Number - Number of person identified in data line <030>	(605)995-1762
<039>	Contact Email Address - Email Address of person identified in data line <030>	dereck.devries@vantagepnt.com

<5013> Upload Backhaul Technology Data

Name of Attached Document

Below is a preview of the CSV file attached for this section. To view all the data, please select "Full OMB Form with Attachments".

[illegible]

CERTIFICATION OF COPPER VALLEY TELEPHONE COOPERATIVE, INC.**Reporting Period January 1 – December 31, 2022****Sec. 54.313(a)(6) Ability to Function in an Emergency Situation**

Pursuant to § 54.313(a)(6) for High-cost Recipients, Carrier hereby certifies that it is able to function in emergency situations as set forth in § 54.202(a)(2). Carrier is able to remain functional in an emergency situation through the use of back-up power to ensure functionality without an external power source. Carrier has backup battery (or equivalent power) reserve in its central office, which enables it to maintain a minimum of two hours of backup power to ensure functionality without an external power source if external power is lost. Carrier's network is engineered to handle reasonable excess traffic in the event of traffic spikes resulting from emergency situations. Carrier has redundancy in its network for use in re-rerouting traffic when facilities are damaged.

I verify that the foregoing is true and correct. Executed on June 19, 2023.

/s/ Laura Kompkoff

Laura Kompkoff, CFO, Copper Valley Tel

SAC: 613006

Meeting Record: January 19th 2023 at 2:00 PM
Conference Call Meeting with Cheesh-Na Tribal Council Office

Copper Valley Telecom Present (Name/Title)

- Michael Pipkin, CVT Business Development Representative

Tribal Organization Leadership Present (Name/ Title)

- Cheesh-Na Tribal Council
 - Agnes Denny, Tribal Administrator

Introduction

Michael provided an overview of the purpose for the meeting.

Discussion Points:

1. Needs Assessment & Deployment Planning

Their phone system is outdated and needs an upgrade. At least have a technician to look up their phone system to see what is going on. On this phone call, I was only able to hear loud background noises, and she had to switch to her cell phone for the call.

2. Feasibility and sustainability Planning

Current Level of Service – no concerns other than wanting a proposal of a new phone system. Also, having training

3. Marketing in Culturally Sensitive Manner

Lifeline & EBB is up to date. Told Agnes to reach out to me if she is needing me to send any information on this subject.

4. Rights of Way, Permitting

No known issues.

5. Other Notes:

- a. Wanting to know about HPBX features.
- b. Upgrade to a calix modem. 32 port switch coming off a modem & UPS is causing power fluctuation.

Meeting Record: February 21, 2023 | 10AM
In Person Meeting with Gakona Village Council

Copper Valley Telecom Present (Name/Title)

- Michael Pipkin, CVT Business Development Rep

Tribal Organization Leadership Present (Name/ Title)

- Gakona Village Council
 - Charlene Nollner, Tribal Administrator

Introduction

Michael provided an overview of the purpose for the meeting.

Discussion Points:

I. Needs Assessment & Deployment Planning

A. How is CVT meeting the telecommunication needs of the community?

- They're on the old key system.
- When calling 907.822.5777 (HPBX Main Line/ Auto-Attendant) goes to someone else's extension even though they're calling the main number. Also, it'll go to an individual voicemail.
- An update of what's happening with CVTC
- Lifeline info packets
- Techs left holes in wall (Fixed).

B. Solutions

- We're needing to give them trainings on the phones, look at their auto-attendant features, & also propose to set them up with our updated MetaSwitch phone system.
- Figure out Monthly Recurring Costs (MRC). Send the proposal to Charlene.

II. Feasibility and Sustainability Planning

A. Reviewed 2022 CVT Year-In-Review – new services and programs

1. There is currently some misinformation--- folks think they have fiber already
2. Question: making calls on wifi (wireless customers) – Sarah to ask Wireless Dept
3. Had previous trouble with calls in Anchorage; appreciated Wireless working with her- she would have moved to VZW. It was a hassle. It has improved quite a bit.

B. Current Level of Service – currently satisfied (aside from Council office's phone system- see above.)

III. Marketing in Culturally Sensitive Manner

- A. Lifeline & EBB information—discussed and sent over EBB/ ACP information for disbursement in community
- B. Per Charlene - for future emails for tribal consultations, I should ask to meet with “tribal council”

IV. Rights of Way, Permitting

There is no known right-of-way or permitting issues.

Meeting Record: January 29 2023 | 10AM
Conference Call Meeting with Gulkana Village Council

Copper Valley Telecom Present (Name/Title)

- Michael Pipkin, CVT Business Development Rep

Tribal Organization Leadership Present (Name/ Title)

- Gulkana Village Council
 - Roberta (Robin) Eleazer, Tribal Administrator

Introduction

Michael provided an overview of the purpose for the meeting.

Discussion Points:

I. Needs Assessment & Deployment Planning

- A. Is CVT meeting the needs of the community? Yes, service is all good.
1. CARES Act funding- helped many families in community; especially when school was remote.

II. Feasibility and Sustainability Planning

- A. Reviewed 2022 CVT Year-In-Review – went over new services and programs.
- B. Current Level of Service
1. TROUBLE NOTED: slow or lagging internet over the last 3 weeks (especially 11/23/21)- TV streaming was buffering. Eveline/ Robin both reported home internet issues.
 2. No other service issues reported

III. Marketing in Culturally Sensitive Manner

- A. Lifeline & EBB information
2. Questions to answer for Council and community (RE: EBB)
 - a. How long will credits last?
 - b. How will they know when credits run out or will they be notified?

IV. Rights of Way, Permitting

- A. There is no known right-of-way or permitting issues.
- B. Potential two more duplex's and transit garage- if grants are permitted (housing would start spring 2022; transit in 2023)

OTHER NOTES:

Had issues with her drivers cell phone. Wouldn't work unless it was plugged in. Told her to turn in the phone and buy a new one.

Copper Valley Telecom Present (Name/Title)

- Michael Pipkin, CVT Business Development Rep

Tribal Organization Leadership Present (Name/ Title)

- Mentasta Tribal Council
 - Anita Andrews, Tribal Administrator

Introduction

Michael provided an overview of the purpose for the meeting.

Discussion Points:

I. Feasibility and Sustainability Planning

- A. Reviewed 2022 CVT Year-In-Review – new services and programs
 - 1. CARES Funding for internet & phone – commends us for being on top of our internet service and support. We have great internet service! We do a great job
- B. Current Level of Service – very happy with current level of services

II. Needs Assessment & Deployment Planning

- A. How is CVT meeting the needs of the community?
 - 1. we are meeting people's needs
 - 2. Having phone issues at the clinic
 - 3. Switched over to Copper River Native Association

III. Marketing in Culturally Sensitive Manner

- A. Lifeline & EBB information
 - 1. Good to go thru tribal council office for disbursing information
- B. CARES Act / Tribal Prepaid Credits
 - 1. Members can write letter and include copy of DL or ID with last 4 SSN for Council to fax or email for processing or Council can request PW information- give it to the resident to call in to office.

IV. Rights of Way, Permitting

- A. Building two new homes

OTHER NOTES:

Council Office

- Their phone systems need to be looked at, and see if they can get upgrades.

Meeting Record: January 15th 2023 | 10:30AM
Conference Call with Native Village of Chitina

Copper Valley Telecom Present (Name/Title)

- Michael Pipkin, CVT Business Development Rep

Tribal Organization Leadership Present (Name/ Title)

- Native Village of Chitina
 - Charlie Ketcham, Tribal Administrator

Introduction

Michael provided an overview of the purpose for the meeting.

Discussion Points:

- I. **Feasibility and Sustainability Planning**
 - A. Reviewed 2022 CVT Year-In-Review – new services and programs
 - B. Current Level of Service – No concerns addressed
- II. **Needs Assessment & Deployment Planning**
 - A. How is CVT meeting the needs of the community?
 - No concerns addressed by Admin
- III. **Marketing in Culturally Sensitive Manner**
 - A. Lifeline & EBB information – went over this new information and have sent Charlie the EBB/ ACP information for his members
 - B. CARES Act – No CARES funding or programs with this tribal administration
- IV. **Rights of Way, Permitting**
 - Office still displaced due to oil spill; construction finished; need boiler reconnected- water froze during cold snap

OTHER NOTES:

Council Office Needs

- Ubiquiti equipment in council office- need training on how to use it, etc.
- Upgrade the phones out at the clinic.
- Server—investigate -do they have one currently or need to purchase new one?
- Need training/ tutorial videos on the phone systems.

Redacted for Public Inspection
Meeting Record: March 29th 2023 | 1:30PM
In Person Meeting with Native Village of Kluti-Kaah

Copper Valley Telecom Present (Name/Title)

- Michael Pipkin, CVT Business Development Rep

Tribal Organization Leadership Present (Name/ Title)

- Native Village of Kluti-Kaah Council
 - Bill Hand, Tribal Administrator

Introduction

Michael provided an overview of the purpose for the meeting.

Discussion Points:

I. Needs Assessment & Deployment Planning

A. How is CVT meeting the needs of the community?

1. Native Village of Kluti-Kaah is currently utilizing all our services for their office (telephone, wireless, internet) Wanting Hosted PBX for new REC Center
2. Upgrading their phone system
3. Has quite a few of future projects. Wants to utilize us to help him tackle them.
4. Needing assistance with how to implement our Hosted PBX phone system into their new REC Center.

II. Feasibility and Sustainability Planning

A. Reviewed 2022 CVT Year-In-Review – new services and programs

1. **CARES Act-** Looking to fund members internet/ phone again using CARES money; is there an easier way to fund this?

B. Current Level of Service

- On the Hosted PBX system with their old buildings. Wanting to move their VoIP phones/Network to new Building

III. Marketing in Culturally Sensitive Manner

A. EBB/ Affordable Connectivity information

IV. Rights of Way, Permitting

There is no known right-of-way or permitting issues

V. Action Items

- Priority 1- upgrade new building. Bring in POTS lines to the REC Center for Fire Alarm phones and implement new Hosted PBX VoIP phones at the new building

Redacted for Public Inspection
Meeting Record: February 16th 2023 | 10AM
In Person Meeting with Native Village of Tazlina

Copper Valley Telecom Present (Name/Title)

- Michael Pipkin, CVT Business Development Rep

Tribal Organization Leadership Present (Name/ Title)

- Native Village of Tazlina Council
 - Marce Simeon, Tribal Administrator

Introduction

Michael provided an overview of the purpose for the meeting.

Discussion Points:

I. Needs Assessment & Deployment Planning

A. How is CVT meeting the needs of the community?

1. Native Village of Tazlina is currently utilizing all our services for their office (telephone, wireless, internet)
2. Upgrading their phone system
3. New APS, having difficulty with it, constantly going out. Mentioned that it goes out twice a week.
4. Needing assistance with their current phone system and MaX UC app on transferring calls. Someone would hit send, and then the call drops, and if it does go through then it rings to a different number.

II. Feasibility and Sustainability Planning

A. Reviewed 2022 CVT Year-In-Review – new services and programs

1. **CARES Act**- Looking to fund members internet/ phone again using CARES money; is there an easier way to fund this?

B. Current Level of Service

- Office Landline—need to upgrade soon. Old phones with outdated key system

III. Marketing in Culturally Sensitive Manner

A. EBB/ Affordable Connectivity information

IV. Rights of Way, Permitting

There is no known right-of-way or permitting issues

V. Action Items

- Priority 1- upgrade office landline to Hosted PBX
- Aurora Tower- Michael to contact CS to schedule upgrade to Calix/ already on Calix gigaspire—contacting IT for possible mesh extender addition.

Meeting Record: January 20th 2023 at 2:00PM
Teams Meeting with Tatitlek IRA Village Council

Copper Valley Telecom Present (Name/Title)

- Michael Pipkin, CVT Business Development Rep

Tribal Organization Leadership Present (Name/ Title)

- Tatitlek IRA Village Council
 - Rami Paulsen, Tribal Administrator

Introduction

Michael provided an overview of the purpose for the meeting.

Discussion Points:

I. Feasibility and Sustainability Planning

- A. Reviewed 2022 CVT Year-In-Review – new services and programs.
- B. Current Level of Service

II. Needs Assessment & Deployment Planning

- A. How is CVT meeting the needs of the community?
 - 1. We're meeting Tatitlek's standards. Service is all good
 - 2. Wanting to know if there is a back up plan if the Micro Tower goes down.

III. Marketing in Culturally Sensitive Manner

- A. Lifeline & EBB information
- B. CARES Act
- C. Wanting a Tatitlek member as a designated board member of Copper Valley Telecom. It would benefit Tatitlek to have a place on the board.

IV. ➤ Moving to New Office

OTHER NOTES:

Council Office

- Wanting to find an answer to get a Tatitlek member to be on the board for CVTC.

CERTIFICATION OF COPPER VALLEY TELEPHONE COOPERATIVE, INC.**Reporting Period January 1 – December 31, 2022****47 CFR 54.313(a)(10) - Voice Services Rate Comparability**

Pursuant to 47 CFR 54.313(a)(10) for High-cost Recipients, Carrier hereby certifies that the pricing of Carrier's voice services is no more than two standard deviations above the applicable national average urban rate for voice service, as specified in the most recent public notice issued by the Wireline Competition Bureau and Wireless Telecommunications Bureau.

The Wireline Competition Bureau ("Bureau") established that the 2023 urban average monthly rate is \$36.73. Therefore, the reasonable comparability benchmark for voice services, two standard deviations above the urban average, is \$59.62. When all state and federal mandatory charges are added, the residential voice service total rate is below the \$59.62 Reasonable Comparability Benchmark set by the Bureau.

I verify that the foregoing is true and correct. Executed on June 19, 2023.

/s/ Laura Kompkoff

Laura Kompkoff, CFO, Copper Valley Tel

SAC: 613006

CERTIFICATION OF COPPER VALLEY TELEPHONE COOPERATIVE, INC.**Reporting Period January 1 – December 31, 2022****47 CFR 54.313(g) – Broadband Services Rate Comparability**

Pursuant to 47 CFR 54.313(g) for High-cost Recipients, Carrier hereby certifies that the pricing of Carrier's broadband services is no more than the applicable national average urban rates for broadband service, as specified in the most recent public notice issued by the Wireline Competition Bureau and Wireless Telecommunications Bureau.

Download Bandwidth (Mbps)	Upload Bandwidth (Mbps)	Capacity Allowance (GB)	2023 U.S. Benchmark	2023 AK Benchmark
4	1	600	\$87.43	\$105.35
4	1	Unlimited	\$87.44	\$105.37
10	1	600	\$91.28	\$109.35
10	1	Unlimited	\$91.30	\$109.38
25	3	600	\$90.96	\$110.28
25	3	Unlimited	\$90.98	\$110.31
50	5	600	\$91.99	\$110.11
50	5	Unlimited	\$92.01	\$110.13
100	20	600	\$104.99	\$124.01
100	20	Unlimited	\$105.03	\$124.06
1000	500	600	\$142.71	\$167.57
1000	500	Unlimited	\$142.75	\$167.61
25	5	600	\$91.34	\$110.11
25	5	Unlimited	\$91.36	\$110.13
100	10	Unlimited	\$104.71	\$123.70
250	25	Unlimited	\$128.53	\$150.59
500	50	Unlimited	\$133.02	\$155.02
1000	100	Unlimited	\$144.96	\$169.84

The following table was published in the FCC's Public Notice, WC Docket No. 10-90, DA 22-1338, released December 16, 2022. The table provides the 2023 benchmark for a number of different broadband service offerings.

I verify that the foregoing is true and correct. Executed on June 19, 2023.

/s/ Laura Kompkoff

Laura Kompkoff, CFO, Copper Valley Tel

SAC: 613006

Attachment File: 613006ak1210.pdf

COPPER VALLEY TELEPHONE COOPERATIVE – SAC 613006

FCC Form – Program Year 2024

Line 1210

TERMS AND CONDITION OF VOICE TELEPHONY LIFELINE PLANS – § 54.422(a)(2)

Copper Valley Telephone Cooperative provides Lifeline Assistance to its low-income subscribers who apply and are eligible pursuant to federal rules to receive income-based benefits.

Lifeline subscribers have access to the company's unlimited local calling plans and receive a Lifeline credit each month.

Eligible Lifeline subscribers may obtain Toll Blocking free of charge. The company's voice Lifeline plan does not include any free minutes of use for toll.

NAME _____ LAST 4-SSN _____
 BIRTH DATE _____ PHYSICAL _____ ADDRESS _____
 MAILING ADDRESS _____
 CITY _____ STATE _____ ZIP _____

PROGRAM BASED CRITERIA

A customer is eligible to participate in the Lifeline program, a federal benefit, if the customer is receiving benefits from one of the following programs. Please check the appropriate circle for the program you are receiving assistance from.

- ☐ Medicaid
☐ Supplemental Nutrition Assistance Program (SNAP)
☐ Supplemental Security Income (SSI)
☐ Federal Public Housing Assistance
☐ The Veterans Pensions or Survivor's Pension
☐ Low Income Tribal Program - **Tribal Program:** _____
☐ Income Based Eligibility
 (If based on income) **Persons in Household:** _____ **Annual Income:** _____

☐ I currently receive monthly assistance for another telephone (land line OR cellular). (Note: Lifeline assistance may only be applied to one phone line at your principal household).

Initial the following statements:

I certify under the penalty of perjury that.

_____ the location for which the Lifeline credit is applied is my principal place of residence;
 and

_____ I am either receiving benefits from the program/s checked above **OR** I qualify based on the Income-Based Criteria shown above and the documentation I am submitting accurately shows my total household income; and

_____ that I will immediately notify Copper Valley Telephone if I stop participating in the program listed above or my income exceeds the 135% threshold; and

_____ I am the head of household and only receive Lifeline supported service from this carrier; and

_____ I will notify CVT immediately if my physical address changes.

I understand that information and documentation that I provide is subject to audit by the Administrator of the U.S.F. fund.

Signature of Customer: _____ **Date:** _____

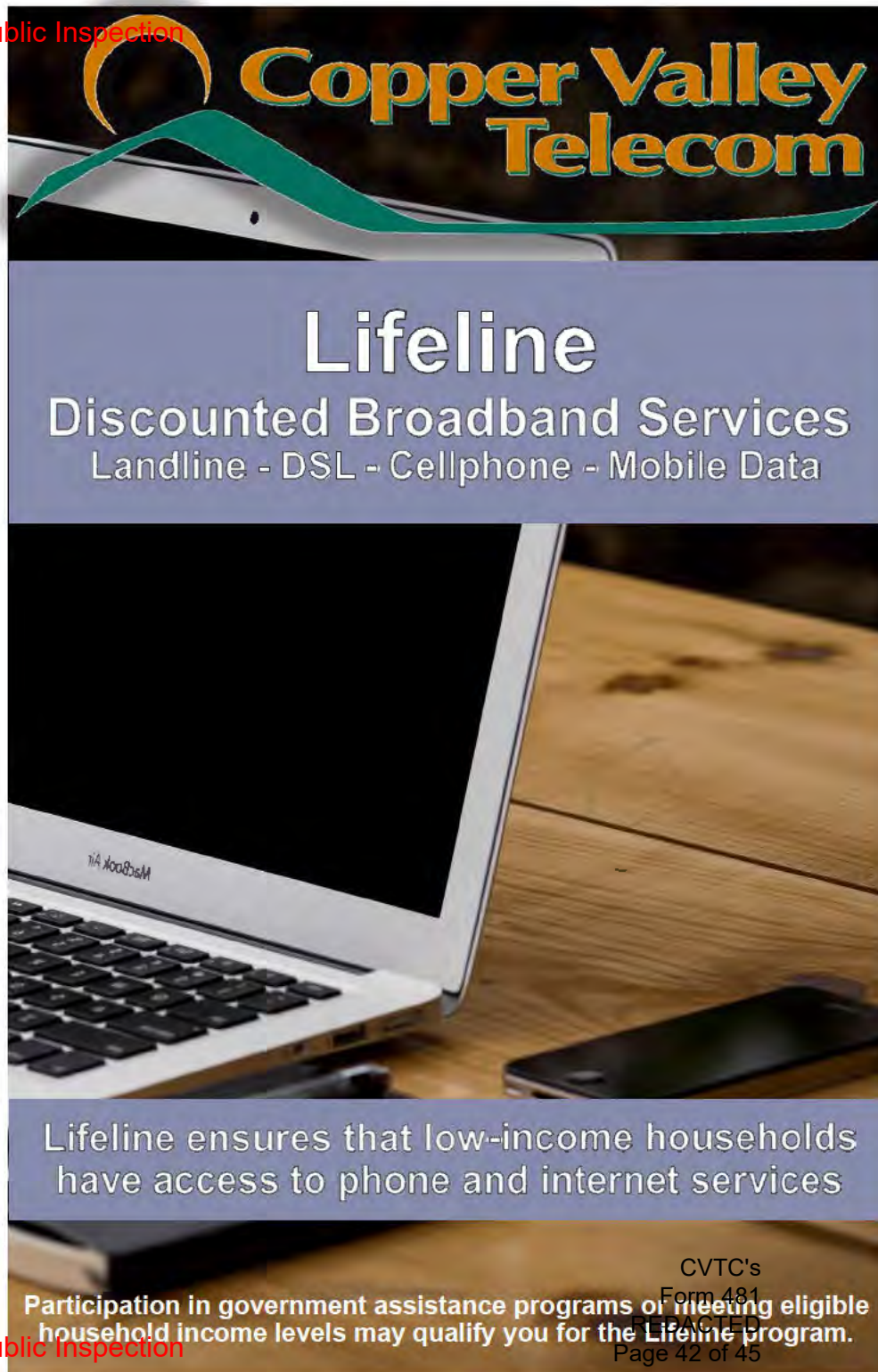
The following is to be completed by a Customer Service Representative.

The customer above qualifies for Lifeline programs based on the most current guidelines. Y/N _____
 (Guidelines can be found at www.usac.org)

Proof of eligibility has been provided and verified. Y/N _____

Customer has signed all additional paperwork required Y/N _____

CSR Printed Name _____ CSR Signature _____



Copper Valley Telecom

Lifeline

Discounted Broadband Services

Landline - DSL - Cellphone - Mobile Data

Lifeline ensures that low-income households have access to phone and internet services

CVTC's Form 481
 Participation in government assistance programs or meeting eligible household income levels may qualify you for the Lifeline program.
 Page 42 of 45

What is Lifeline?

Lifeline is a government-sponsored benefit program that provides qualified Alaskans with access to phone and broadband services. Long distance calling is also available.

Do I qualify?

To qualify, you must participate in a qualifying government program or meet certain income criteria. Submit a Lifeline application with proof of program participation or proof of income eligibility. Benefits are limited to one lifeline plan per household. Qualifying government programs include:

- ♦ Medicaid
- ♦ Supplemental Nutrition Assistance Program (SNAP)
- ♦ Supplemental Security Income (SSI)
- ♦ Federal Public Housing Assistance
- ♦ Veterans Pensions and Survivor Benefit
- ♦ Low Income Tribal Programs
- ♦ **Income-based eligibility - 2018 Federal Poverty Guidelines**

<u>Household Size</u>	<u>Income</u>
1	\$20,493
2	\$27,783
3	\$35,073
4	\$42,363
5	\$49,653
6	\$56,943
7	\$64,233
8	\$71,523

For households with more than 8 persons, simply add \$7,290 per person.

The rates listed to the left are determined to be at 135% of Alaska State poverty levels.

Annual recertification is required

Required Paperwork

Documentation is required to establish eligibility, please bring:

- ♦ Proof of participation in qualifying government program.
- ♦ Social Security Card
- ♦ Valid U.S. or Alaska ID
- ♦ Proof of income.
(If based on income)

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Lifeline Plans

Landline - DSL - Cellphone - Mobile Data



Voice Only Landline

\$1/month.

Unlimited local minutes.

Long distance can be added for an additional monthly fee.

50% Off Installation Fees.

Calling features may be added for additional monthly fee.



Voice and Broadband (DSL)

\$37.75 credit towards voice & DSL.

Minimum charge of \$1 even if credits exceed total price.

Voice plan is the same as above

50% Off Installation Fees.

DSL speed must be 15MB/2MB or faster.



Voice only - Wireless

\$1/month.

750 nationwide minutes or higher.

Unlimited local calling.

Free unlimited texting.

Free phone available with plan.

50% Off Activation Fees.



Voice & Data - Wireless

\$37.75 credit towards Ala Carte voice and data plan.

Minimum charge of \$1 even if credits exceed total price.

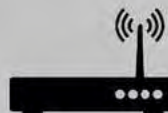
Data device must have mobile hotspot function.

Data bucket must be 1GB or larger.

Voice plan must be 500 nationwide minutes or larger.

Free smartphone available with plan.

50% Off Installation Fees.



Data Only - Wireless

\$34.25 credit towards any data only plan.

Minimum charge of \$1 even if credits exceed total price.

Data bucket must be 1GB or larger.

Free data only device with plan.

50% Off Installation Fees.

CVTC's

Form 481

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CERTIFICATION OF COPPER VALLEY TELEPHONE COOPERATIVE, INC.**Reporting Period January 1 – December 31, 2022****Sec. 54.313(f)(1)(i) Milestone Certification**

Pursuant to § 54.313 f)(1)(i) for Rate-of-Return Carriers, Carrier hereby certifies it is taking reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 25 Mbps downstream/3 Mbps upstream, with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas as determined in an annual survey, and that requests for such service are met within a reasonable amount of time.

I verify that the foregoing is true and correct. Executed on June 19, 2023.

/s/ Laura Kompkoff

Laura Kompkoff, CFO, Copper Valley Tel

SAC: 613006

COPPER VALLEY TELEPHONE COOPERATIVE, INC.

FINANCIALS – LINE 3019

(REDACTED)